

FIRST SCHEDULE

1. The carrying out on agricultural land having an area of more than one acre and comprised in an agricultural unit of building or engineering operations requisite for the use of that land for the purposes of agriculture, other than the placing on land of structures not designed for those purposes or the provision and alteration of dwellings.
- ~~2. The erection or construction and the maintenance, improvement or other alteration of roadside stands for milk churns, except where they would abut on any trunk or classified road.~~
3. The winning and working, on land held or occupied with land used for the purposes of agriculture, of any minerals reasonably required for the purposes of that use, including the fertilisation of the land so used and the maintenance, improvement or alteration of buildings or works thereon which ~~are occupied or used for the purposes aforesaid~~

SECOND SCHEDULE

The land situate within the Rural District of Petersfield shown within a green line on the plan annexed hereto being the parcels marked as follows on the Ordnance Survey Map for Hampshire:-

<u>Parish</u>	<u>Ordnance Sheet Edition</u>	<u>Reference Nos.</u>
Liss	1932	490, 544, 544a, 545
Steep	1909	30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40. 90, 91, 92, 97 115, 138, Part 159, Part 160, Part 162, Part 163
Steep	1932	Part 159, 159a, 159b, 159c, Part 160, 160a, 160b, 160c, Part 162, Part 163, 166, 166a, 168, 168a, 168b, 194, 198, 199, 201, 202.

GIVEN under the Common Seal of the Council this **first** day
of September, 1961

THE COMMON SEAL of the
HAMPSHIRE COUNTY COUNCIL
was hereunto affixed in
the presence of:

} A. Lubbock
} R.H.A-G-Calthorpe

L.S.

Two Members of the County Council

G.A. Wheatley

Clerk of the County Council

P.8772.

The Minister of Housing and Local Government hereby approves the foregoing direction subject to the modifications shown in red ink thereon.

Given under the official seal of
the Minister of Housing and Local
Government this twenty-sixth day
of September, nineteen hundred and
sixty-one.

L.S.

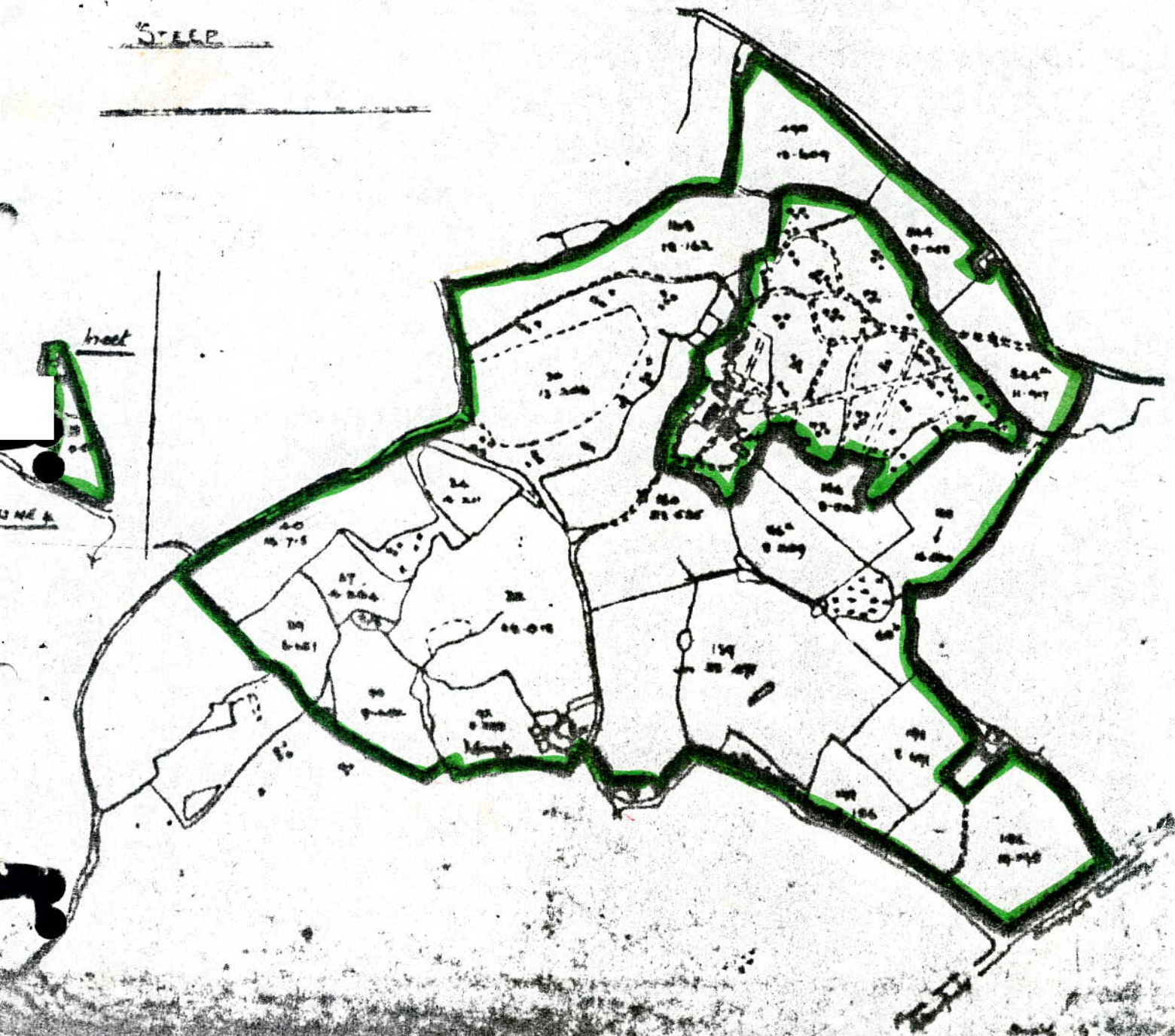
H.H. Brown.

Assistant Secretary,
Ministry of Housing and Local Government.

MARSH FARM

F 280.51

STEEL



Dated 1st September 1961.

HAMPSHIRE COUNTY COUNCIL

DIRECTION UNDER ARTICLE 4 - NO. 13